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14	UNITED STATES DISTRICT COURT		
15	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
16	SAN FRANCISCO DIVISION		
16	SANT KANCIS	CO DI VISION	
17	AMERICAN FEDERATION OF	Case No. 3:25-cv-01780-WHA	
	GOVERNMENT EMPLOYEES, AFL-CIO;	Case No. 5.25-cv-01/60-WHA	
18	AMERICAN FEDERATION OF STATE	PLAINTIFFS' CORRECTED	
10	COUNTY AND MUNICIPAL EMPLOYEES,	NOTICE OF DEPOSITION OF	
19	AFL-CIO, et al.,	JOHNATHAN GARDNER	
20	Al L-Clo, et al.,		
	Plaintiffs,		
21	,		
	V.		
22			
23	UNITED STATES OFFICE OF PERSONNEL		
23	MANAGEMENT, et al.,		
24			
	Defendants.		
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Plaintiffs' Corrected Notice of Deposition of Johnathan Gardner, No. 3:25-cv-01780-WHA

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to Orders of the U.S District Court for the Northern District of California in the above-captioned case and Federal Rule of Civil Procedure 30, Plaintiffs, by and through undersigned counsel, will take a deposition of Acting Associate Deputy Assistant Secretary for Human Capital Johnathan Gardner on April 1, 2025 at 9:00 am EST at 805 15th Street, NW Ste 1000, Washington, DC 20005. The deposition will be taken before a person authorized by law to administer oaths under Federal Rules of Civil Procedure 28(a) and shall continue from one day to the next, excluding Sundays and holidays, until the examination is completed.

Plaintiffs intend and reserve the right to record the deposition testimony of Johnathan Gardner by videotape and instant visual display, in addition to recording the testimony stenographically and via LiveNote/Realtime, and further intend and reserve the right to provide a secure live internet, video, audio and/or telephonic stream for parties and counsel of record. Plaintiffs reserve the right to use the videotape deposition at the time of trial.

1	DATED: March 20, 2025	Scott A. Kronland
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## PROOF OF SERVICE

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to the within action; my business address is 177 Post Street, Suite 300, San Francisco, California 94108. On March 20, 2025, I served the following document(s):

## PLAINTIFFS' CORRECTED NOTICE OF DEPOSITION OF JOHNATHAN GARDNER

on the parties, through their attorneys of record, as designated below:

**<u>By Electronic Service</u>**: By Email, I caused such document(s) to be served via electronic mail on the parties in this action by transmitting true and correct copies to the following email address(es):

KELSEY J. HELLAND U.S. ATTORNEY'S OFFICE 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102-3495 Kelsey.Helland@usdoj.gov

JAMES D. TODD, JR.
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U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
P.O. Box 883
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James.Todd@usdoj.gov
Yuri.S.Fuchs@usdoj.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed March 20, 2025, at San Francisco, California.

<u>/s/ Giorgia Lingiardi</u> Giorgia Lingiardi

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